

Special Contest

FILM & VIDEO

48TH ANNUAL MARIN COUNTY INTERNATIONAL FESTIVAL OF SHORT FILM & VIDEO • JUNE 30 – JULY 4, 2018

Coordinator: **Cindy Russell**, San Rafael

Jurors: **To Be Announced**

Timeline & Rules

Entry Deadline → **Thursday, March 15, 2018**

(Either online at FilmFreeway.com/Marin or deliver to Fair Office by 5 pm)

Entry Fee → **None**

Maximum Run Time → **30 minutes**

Film Completion Date → **After January 1, 2016**

How to Enter → **Online – FilmFreeway.com/Marin**

→ **By mail or email** (see item 2b below)

All winning entries must provide high quality version of film when notified by Coordinator; see item 3 below for requirements.

Mailing Address → **Marin County Fair Film Festival**

10 Avenue of the Flags

San Rafael CA 94903

Email Address → **FairFilmFest@gmail.com**

Return of Mailed Entries* → **Shipped by Friday, July 20, 2018**

- 1. Eligibility:** Open to students and independent filmmakers 19 years of age and older. (Juniors 9 through 18 should enter the Junior Video Competition. Visit www.marinfair.org for information.) Films and videos commercially subsidized are eligible. Entries must have been completed after January 1, 2016. Films and videos entered in previous years may not be resubmitted.
- 2. How to Enter – two options:**
 - a. Go to FilmFreeway.com/Marin & follow instructions on their website.
 - b. Fill out our Entry Form send it with your film/video to the mailing or email address above.
 - i. The accepted **Preview Formats** for mailed/emailed entries are QuickTime/MP4 files (Min. 720p), YouTube /Vimeo link or a DVD.
 - ii. * Mailed entries will only be returned if a stamped, self-addressed envelope is included. Every precaution will be taken in the handling and exhibiting of film/video; however, the Fair will not be responsible for loss or damage to entries while in its custody. Flash drives, DCPs, & DVDs must be shipped in standard case and packaged with care.
- 3. Selected Entry Format:** Entries selected to be screen at our Festival must be available in QuickTime MOV (ProResHQ or DNxHD codec), high-bitrate (25Mb/s or more) MP4 at 720p or better resolution, or a non-encrypted

The logo for FilmFreeway, featuring the word "FilmFreeway" in a bold, sans-serif font. The letter "F" is stylized with a thick vertical bar and a horizontal bar that extends to the right, creating a unique graphic element.

DCP or a DVD. (NO HDCam or Beta.) These must be delivered/emailed, or FilmFreeway entries must grant permission to download film, by Friday, May 25, 2018 at 5 pm.

- 4. Copyright Laws:** All music and other copyright material used in films and videos must be original or be used by permission of author or publisher.
- 5. Promotion:** Publicity materials & photos should be included with entries.
- 6. Public Screening:** Winning entries are presented over several days to a large & diverse audience comprised of all ages, often including young children. Films considered offensive or unsuitable for children will not be accepted for judging.
- 7. International Entries:** All foreign language films must be submitted with English subtitles.

Note: All contact information provided must be valid during entire period of Festival, from submission of entry through close of Festival.

Division 5 Short Film & Video

Class (Category)

- | | | |
|---------------|-----------------|-------------------|
| 1 Narrative | 3 Animation | 5 Experimental |
| 2 Documentary | 4 Environmental | 6 Children/Family |

Awards Offered

\$1,500 in Cash Prizes & Ribbons

will be awarded among the six categories at the Jurors' discretion.

Also -- Jury Awards & Honorable Mention Awards

2017 AWARD WINNERS

- Best Documentary/Environmental** ● *The Extractigators* ●
Christofer Ruedy & Catherine D'Ambrosio, USA
- Best Animation/Family** ● *Ferruccio, Storia di un Robottino* ●
Stefano De Felici, Italy
- Best Narrative** ● *Martina Oh Martina* ● Fátima Martín
- Second Place Animation** ● *Lawn Fox Run* ● Natasha Sharpe, USA
- Second Place Narrative** ● *Cachorro* ● Jesús Rivera, Spain
- Second Place Narrative** ● *Red Light* ● Toma Waszarow, Bulgaria
- Third Place Animation** ● *Portrait of a Wind-up Maker* ● Dario Perez, Spain
- Third Place Narrative** ● *Person I Admire Most* ● Telmo Basterretxea Seijo
- Honorable Mention Documentary** ● *Ride Baby Ride* ● Kathleen Nemetz, USA
- Honorable Mention Documentary** ● *Puppetry!* ●
Harris Cohen & George Rosenfeld, USA
- Honorable Mention Narrative** ● *Orgullo National* ● Víctor Ruiz Junquera, Spain
- Animation/Narrative** ● *Summer of Love* ● Davrina Int'l, USA

2018 Film & Video Entry Form

**48th Annual Marin County International
Festival of Short Film & Video
June 30 – July 4, 2018**

Marin County Fair
10 Avenue of the Flags, San Rafael CA 94903
Entry Department Phone: 415.473.7048
Email: exhibits@marincounty.org marinfair.org



New! Enter Online: FilmFreeway.com/Marin



**Entry Form & Film (see Preview Format options below) must be received by:
Deadline – March 15, 2018**

If mailing, use address above or email entries & form to FairFilmFest@gmail.com

No Entry Fee!

Please write clearly Today's Date _____ Telephone _____

Name _____
LAST FIRST

Mailing Address _____

City _____ State _____ Zip _____

Please Check: Adult, 19 years & over e-mail _____

Film/Video Title _____ Black & White Color

Running time (30 min max) _____ QT link _____

Category

- Narrative
- Documentary
- Environmental
- Animation
- Experimental
- Children/Family

Preview Format

- QuickTime/MP4 File
(min. 720p)
- YouTube/Vimeo Link
- DVD

Screening Format

- QuickTime MOV
- High-bitrate MP4
- Non-Encrypted DCP
- DVD

◆ **Signature** _____

Your signature indicates that you have agreed to abide by all rules and regulations listed on the application. You confirm that if your entry is accepted, you will provide a QuickTime MOV (ProResQQ or DNxHD codec), high-bitrate (25Mb/s or more) MP4 at 720p or better resolution, OR a non-encrypted DCP OR DVD.

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, the Marin County Fair and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature above, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.