

## Junior Department

# PHOTOGRAPHY

**Coordinator:** Charlie Barboni, Fair Office

**Judges:** All award-winning photographers

**Harvey Abernathey**, Novato • **Marti Cagwin**, Mill Valley

**Merrill Mack**, Larkspur • **Chris Perani**, San Rafael

**To Enter:** either **Register Online** by Monday, June 1 at [marinfair.org](http://marinfair.org)  
or deliver your **Entry Form** by Thursday, May 14, 5pm, Fair Office

2020 Registration Fee: \$1 per person online, \$2 per person via paper form

**Entry Limit** → Five prints per exhibitor in Division 340.  
Four Snapshots total in Snapshots Divisions.

**Entry Fee** → \$2 per Entry

**Exhibits Received** → Friday, June 5, 3 pm to 7 pm  
& Saturday, June 6, 10 am to 5 pm, Exhibit Hall

**Exhibits Released** → Tuesday, July 7, 12 Noon to 7 pm, Exhibit Hall

### Rules – Division 340:

1. Prints entered must be 5" x 7" minimum to 16" x 20" maximum.  
**Prints smaller than 5" x 7" will not be accepted.**  
*Exception – Polaroid Transfers may be smaller, to be entered in Class 10.*
2. Prints must be framed or mounted:
  - a. Framed prints must have screw eyes or D-rings and wire attached in back for hanging. Table frames are not allowed.
  - b. Unframed prints must be mounted on mount board or stiff paper. Mount need not be larger than print. Maximum mount board size is 16" x 20".
  - c. Prints may be matted. Any color mat board is acceptable.
3. Film processing and printing may be done commercially (except in Class 9, Self-Developed Prints).
4. Photos must have been taken by exhibitor.
5. **The same print may not be entered more than once.**
6. Winning photos may be reproduced in Fair magazine and Exhibitors' Guide.

### ■ Score Card for Judging Photography ■

**Impact** -----35%

Effect on the viewer-storytelling quality. Catches the eye, holds the attention.

**Composition** -----35%

Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead eye into the picture.

**Technical Quality** -----20%

Photograph is clear & sharp & shows details in areas where appropriate.

**Workmanship** -----10%

Picture is mounted neatly and securely, as required.

Total Score -----100%

## Junior Division 340 Photography

**Entry Limit – five prints total per exhibitor**

**Entry Fee – \$2 per entry**

- Individual prints only. No photo series. (Exception: a series or collage may be entered in Class 10 if framed as one item, 16" x 20" maximum.)
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone, etc.)

### Class

<b>Exhibitor's Age – 5 through 8 years:</b>	<b>1</b> Black & White or Monochrome Print <b>2</b> Color Print
<b>Exhibitor's Age – 9 through 12 years:</b>	<b>3</b> Black & White or Monochrome Print <b>4</b> Color Print
<b>Exhibitor's Age – 13 through 15 years:</b>	<b>5</b> Black & White or Monochrome Print <b>6</b> Color Print
<b>Exhibitor's Age – 16 through 18 years:</b>	<b>7</b> Black & White or Monochrome Print <b>8</b> Color Print

### Class

**Specialty Photos: Exhibitor's Age – 13 through 18 years:**

- 9** Self-Developed Print – must be hand-developed from film by exhibitor
- 10** Creative/Manipulated Print – Polaroid transfer, hand colored, digitally altered, collage, series, etc. (Max. size 16" x 20")

### Danish System of Judging – Awards Offered per Class

1st Place - \$4 & Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

**\$20 & Rosette Ribbons will be awarded for each of the following:**

- **Best of Show** – One per age group: 5-8 Years, 9-12 Years, 13-15 years
- **Best of Show Black & White** 16-18 Years
- **Best of Show Color** 16-18 Years
- **Best of Show Self-Developed** 13-18 Years
- **Best of Show Creative/Manipulated** 13-18 Years
- **Best of Show Portrait** 16-18 Years
- **Best Fair Theme: *The Soaring 2020s***

**High School Juniors and Seniors:  
consider entering Photography Portfolios  
(Division 336 in Junior Arts) – No entry fee!**

*(Note: a photo can only be entered in one Division;  
separate entries are required for Portfolio submissions)*

**A Thank you to the following Sponsors of  
Junior Photography Department Cash Awards & Ribbons**

**Leland & Avery Ammann, San Rafael**

**Leslie Baker, Corte Madera**

**Mary Macey Butler, San Rafael**

**Rosemary Greenberg, Greenbrae**

**Merrill Mack, Larkspur**

**Marin Photography Club**

**Xan Morris, Piedmont**

**Joy Phoenix, San Rafael**

**Dorothy Weaver, Kentfield**

**The Williams Family, Point Richmond  
In Memory of Gail Pierce**

## Junior Department

# PHOTOGRAPHY – SNAPSHOTS

### Rules – Divisions 341-344:

1. Photo must be a snapshot **5" x 7" or smaller**.
2. Photo is to be **unframed and mounted** on stiff paper or in a picture mat. Framed photos will not be accepted. Unmounted photos will not be accepted.
3. Photo must have been taken by exhibitor.
4. Entry limit: 4 entries total in Snapshots.

### Junior Snapshot Divisions

**Entry Limit – four prints per exhibitor**

**Entry Fee – \$2 per entry**

**Division 341 5 through 8 Years**

**Division 342 9 through 12 Years**

**Division 343 13 through 15 Years**

**Division 344 16 through 18 Years**

**Note:** Be sure to enter the appropriate division for your age.

### Class (For all four Junior Snapshots Divisions)

- 1 **Animals** – Snapshot of one or more animals
- 2 **People** – Snapshot of one or more people
- 3 **Places** – Snapshots of any place
- 4 **Selfies** – Selfie Snapshot; photographer must be visible, either alone or with others

### Danish System of Judging - Awards Offered per Class

1st Place - Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

### Special Rosette Ribbons will be awarded for each of the following:

- **Best Animal Snapshot** (One in each age group)
- **Best People Snapshot** (One overall)
- **Best Places Snapshot** (One overall)
- **Best Selfie Snapshot** (One overall)

**Overall Best of Show – \$20 & Rosette Ribbon**

*If you use Instagram, check out the Marin County Fair Insta-Pics contest!*