

## English & Dressage

# HORSE SHOW

## SCHOOLING SHOW FOR JUNIORS, ADULTS, & 4-H MEMBERS

**Coordinator:** **Nathalie Guion**, Petaluma

**Assistant Coordinators:** **Pat Duffy**, Novato  
**Tori Covert**, Nevada City

**English Judge:** **Peggy Fackrell**, Shasta City

**Dressage Judge:** **Cherry Bauman**,  
*Hawkwood Hill Farm, Petaluma*

**Showmanship Judge:** **Ann Arisman**, Petaluma



### Timeline & Rules

**Enter Online:** → On or before **Wednesday, June 10** at [marinfair.org](http://marinfair.org)

A 2020 Registration Fee of \$1 per person will apply.

→ **A \$15 Insurance Fee** is required for all riders, except 4-H and Pony Club members which are covered by their own insurance.

Once you have made your online entry, you will be emailed the following documents to complete –

- **Waiver of Liability**
- **Code of Ethics**
- **Medical Release**

#### **Entry Fee:**

**Before Deadline** → \$6 per class

**After Deadline** → \$10 per class  
(post-entry fee).

You may post-enter on day of show only if you have already entered some classes on or before July 10.

#### **Judging Times:**

**Showmanship** → Friday, July 3, 8 am

**Dressage** → Friday, July 3, following Showmanship

**English** → Friday, July 3, following Dressage

**Arrival Time:** → Friday, July 3, 7 am to 8 am

**Enter through Avenue of the Flags Gate.**

**Credentials** → Each contestant will receive one fair admission credential and one combined admission/parking credential.

**Shared Horses** → Horses may be shared. A shared horse may be ridden in more than one section. Rider may not enter more than one section. Riders may not cross over lead line and off line.



## Sections: (no cross-entering between sections)

- [9 – 11 years](#)
- [12 – 13 years](#)
- [14 – 18 years](#)
- [Pony](#)
- [Walk/Trot \(Jog\)](#)
- [Riders with Special Needs](#)
- [Adult \(19 years & over\)](#)

## Additional Rules:

1. 2020 State Rules for California Fairs, [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe) and local 4-H rules govern this competition. Some, but not all of these rules are listed below for your reference.
2. AHSA rules shall be used as guidelines.
3. The American System of Judging applies.
4. When mounted on horse, a properly fitted ASTM-SEI equestrian helmet must be worn at all times.
5. The judge's decision is final.
6. No stallions may be shown.
7. All junior exhibitors must be supervised at all times by an adult.
8. Horse show management reserves the right to cancel or combine classes after entry deadline.
9. **Exhibitor Age Requirements:** Open to all California 4-H and FFA members in good standing, and Independent Junior and Adult Competitors from all California. Competitors must be 9 years old by January 1, 2020 (except for Open Lead Line – Junior exhibitors may be 5 years of age).



10. Pony classes are open to any horse or pony 14.2H or less (based on height of animal, not age of exhibitor.)
11. Walk/Trot classes are open to riders who have not competed in a horse show prior to December 1, 2019. Walk/Trot riders may not cross enter into non-Walk/Trot classes.
12. First Year Riders may not have competed in this category in previous shows.
13. **Insurance Coverage for Exhibitors:** 4-H & Pony Club Members are covered by their own insurance but must complete a Waiver of Liability Form. Independent and Adult exhibitors shall provide insurance coverage as required by the Fair. **The insurance fee is \$15.** Please call the Fair Entry Office, 415.473.7048 or email [cbarboni@marincounty.org](mailto:cbarboni@marincounty.org) for further information.
14. **Shared Horses:** Horses may be shared. Shared horses may be ridden in more than one section, but horse may only be ridden in three jump rounds per show. Rider may not enter more than one section. Riders may not cross over lead line and off line.

15. **Code of Ethics & Medical Release:** All exhibitors will be required to sign a code of ethics and a medical release form at time of entry.
16. **Apparel:**
- a. **English Apparel for English Riding Classes:** shirt, breeches with knee boots or jodhpurs with jodhpur boots, ASTM-SEI equestrian helmet, English type coat, tie, or choker suitable for English attire, belt (crop and unrowled spurs optional).
  - b. **Dressage Apparel** – Use the same attire as in the English flat classes, including ASTM-SEI equestrian helmet.
- Note:** The on-site veterinarian will be Dr. James Williams, DVM.



**Dressage Rules:**

1. Show will be run according to USDF guidelines.
2. No more than three tests per horse.
3. Check USDF rules for approved bits. (Bits other than plain snaffle can be used. No bits with chains.)
4. Be prepared to move up if there are cancellations.
5. All tests will be ridden in Short Court.
6. Dressage times (approximate) will be emailed to exhibitors the week before the competition.

**DRESSAGE CLASSES***Classes are subject to change.*

- |                           |   |
|---------------------------|---|
| <b>1</b> USDF Intro A     | <b>5</b> Training Level 2                     |
| <b>2</b> USDF Intro B     | <b>6</b> Training Level 3                     |
| <b>3</b> USDF Intro C     | <b>7</b> Test of Choice – First Level & Above |
| <b>4</b> Training Level 1 | <b>8</b> Dressage Eventing Test               |

**American System of Judging – Awards Offered per Class**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th through 8th</u>
\$20	\$10	\$5	Ribbons



**1st Place through 8th Place Rosettes  
in each Class** *Courtesy of ~*

**Marin Horse Council**

**Horse Show Awards**

**A Silver Buckle for Showmanship Winners (Classes 9, 13, 14, 15, & 16) &  
A Pad for the High Point Champion in each Section**

*Courtesy of ~* **Pat & Michael Duffy, Novato**

**Showmanship Cash Awards** *Courtesy of ~*

**Lori Frugoli, Marin County District Attorney, Novato  
in memory of Gary Frugoli**

**Dressage Cash Awards** *Courtesy of ~*

**Sonoma Coastal Equestrianing, Petaluma**

**English Classes**

**High Point Champions - \$25**

**Reserve High Point  
Champions - \$20**

**Cash & Rosette in each Section**

*Courtesy of ~*

**Earl Farnsworth**

**Express San Rafael**

Agent for  
**Mayflower** 



**ENGLISH CLASSES**

**Classes are subject to change and may be combined or cancelled due to number of entries.**

**Showmanship (Beginning 8 am)**

- 9** 9 through 10 years
- 10** 11 through 13 years
- 11** 14 through 18 years
- 12** Adult, 19 & Over

**English Equitation – Special**

- 13** Riders with Special Needs

**Open Lead Line**

- 14** 5 through 8 years

**English Pleasure – Special**

- 15** Riders with Special Needs

**English Equitation**

- 16** First Year Rider, Walk/Trot
- 17** Pony
- 18** 9 through 11 years
- 19** 12 through 13 years
- 20** 14 through 18 years
- 21** Adult, 19 & Over, Walk/Trot

**English Pleasure**

- 22** Riders with Special Needs
- 23** First Year Rider, Walk/Trot
- 24** Pony
- 25** 9 through 11 years
- 26** 12 through 13 years
- 27** 14 through 18 years
- 28** Adult, 19 & Over, Walk/Trot

**Jumping – Warm Up**

**One round, 2' jumps**  
**(Does not count for high point.)**

- 29** 9 years and older

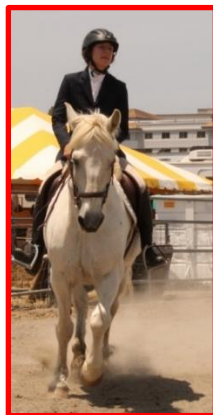
**Hunter Hack – 2 jumps**

- 30** First Year Rider, ground poles
- 31** Pony, 2' jump
- 32** 9 through 11 years, 2' jump
- 33** 12 through 13 years, 2' jump
- 34** Senior, 14 through 18, 2' jump
- 35** Adult, 19 & Over

**Hunter & Equitation****Over Fences**

(Adult and Junior)

- 36** Equitation over Fences up to 2'
- 37** Hunter over Fences up to 2'
- 38** Equitation over Fences 2' to 2'3"
- 39** Hunter over Fences 2' to 2'3"
- 40** Equitation over Fences 2'3" to 2'6"
- 41** Hunter over Fences 2'3" to 2'6"

**American System of Judging – Awards Offered per Class**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th through 8th</u>
\$20	\$10	\$5	Ribbons

**1st Place through 8th Place Rosettes**  
**in each Class** *Courtesy of ~*

**Marin Horse Council**

**County Fair Best of Show**

Riders are qualified to come to the 2020 California State Fair Best of Show if they were 2019 or 2020 Champions or Reserve Champions in a class they offer.

**California State Fair Horse Show**

English, Jumping, & Gymkhana, Western, Trail, & Equine Champion Challenge  
Clinic – July 31 Shows – August 1 and August 2

**For Further Information**

Contact California State Fair Office: 916-263-3149 or [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com)  
<http://www.castatefair.org/participate/competitions/>