

## Junior Department

# PHOTOGRAPHY

**Coordinator:** Charlie Barboni, Fair Office

**Judges:** Harvey Abernathey, Professional Photographer, Novato

Marti Cagwin, Award Winning Photographer, Mill Valley

Merrill Mack, Award Winning Photographer, Larkspur

Chris Perani, Award Winning Photographer, San Rafael

### Timeline & Rules

**Entry Forms Due** → On or before Thursday, May 16, 5 pm, Fair Office

**Or:** Enter online at [marinfair.org](http://marinfair.org) through Monday, June 3.

A 2019 Registration Fee of \$2 per person will apply; save \$1 by entering online.

**Entry Limit** → Five prints per exhibitor in Division 340.  
Four Snapshots total in Snapshots Divisions.

**Entry Fee** → \$2 per Entry

**Exhibits Received** → 2 Days Friday, June 7, 3 pm to 7 pm &  
Saturday, June 8, 10 am to 5 pm, Exhibit Hall

**Exhibits Released** → Monday, July 8, 12 Noon to 7 pm, Exhibit Hall

1. Prints entered must be 5" x 7" minimum to 16" x 20" maximum.  
**Prints smaller than 5" x 7" will not be accepted.**  
*Exception – Polaroid Transfers may be smaller, to be entered in Class 10.*
2. Prints may be framed or unframed.
  - a. Framed prints must have screw eyes or D-rings and wire attached in back for hanging. Table frames are not allowed.
  - b. Unframed prints must be mounted on mount board or foamcore. Mount need not be larger than print. Maximum mount board size is 16" x 20"
  - c. Prints may be matted. Any color mat board is acceptable.
3. Film processing and printing may be done commercially, except in Class 9 (Self-Developed Prints).
4. Photos must have been taken by exhibitor.
5. **The same print may not be entered more than once.**
6. Winning photos may be reproduced in Fair magazine and Exhibitors' Guide.

### ■ Score Card for Judging Photography ■

**Impact** -----35%

Effect on the viewer-storytelling quality. Catches the eye, holds the attention.

**Composition** -----35%

Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead eye into the picture.

**Technical Quality** -----20%

Photograph is clear & sharp & shows details in areas where appropriate.

**Workmanship** -----10%

Picture is mounted neatly and securely, as required.

Total Score -----100%

## Junior Division 340 Photography

**Entry Limit – five prints total per exhibitor**

**Entry Fee – \$2 per entry**

- Individual print only. No photo series. (Exception: a series or collage may be entered in Class 10 if framed as one item, 16" x 20" maximum.)
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

### Class

<b>Exhibitor's Age – 5 through 8 years:</b>	<b>1</b> Black & White or Monochrome Print <b>2</b> Color Print
<b>Exhibitor's Age – 9 through 12 years:</b>	<b>3</b> Black & White or Monochrome Print <b>4</b> Color Print
<b>Exhibitor's Age – 13 through 15 years:</b>	<b>5</b> Black & White or Monochrome Print <b>6</b> Color Print
<b>Exhibitor's Age – 16 through 18 years:</b>	<b>7</b> Black & White or Monochrome Print <b>8</b> Color Print

### Class

**Specialty Photos: Exhibitor's Age – 13 through 18 years:**

- 9** Self-Developed Print – must be hand-developed from film by exhibitor
- 10** Creative/Manipulated Print – Polaroid transfer, hand colored, digitally altered, collage, series, etc. (Max. size 16" x 20")

**Special Contest: Exhibitor's Age – 5 through 18 years:**

- 11 State Parks in Marin** – Special Competition to celebrate local California State Parks. Print must be taken of a State Park located in Marin County: **Angel Island, China Camp, Olompali, Marconi Conference Center, Mount Tamalpais, Samuel P. Taylor, or Tomales Bay.**

**High School Juniors and Seniors may also enter  
Photography Portfolios – Division 336 in Junior Arts**

### Danish System of Judging – Awards Offered per Class

1st Place - \$4 & Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

**\$20 & Rosette Ribbons will be awarded for each of the following:**

- **Best of Show** - One in each age group (5-8 Years), (9-12 Years) & (13-15)
- **Best of Show Black & White** (16-18 Years)
- **Best of Show Color** (16-18 Years)
- **Best of Show Self-Developed** (13-18 Years)
- **Best of Show Creative/Manipulated** (13-18 Years)
- **Best of Show State Parks in Marin\*** (5-18 Years)
- **Best of Show Portrait** (16-18 Years)
- **Best Fair Theme – *Over the Moon!***

**\* Overall Best, Second Best, and Third Best  
State Parks in Marin Photos will each receive a one-day pass  
to a California State Park & a Fairs & Parks lapel pin**

Courtesy of ~ **California State Parks**

**A Thank you to the following Sponsors of  
Junior Photography Department Cash Awards & Ribbons**

**Marin Photography Club**

**Leslie Baker, Corte Madera**

**Mary Macey Butler, San Rafael**

**Rosemary Greenberg, Greenbrae**

**Ellen Lerner, San Anselmo  
In Honor of Jim Aloha**

**Merrill Mack, Larkspur**

**Ron McGinnis, San Rafael**

**Joy Phoenix, San Rafael**

**Lisa Sebastian, Novato**

**Dorothy Weaver, Kentfield**

**The Williams Family, Point Richmond  
In Honor of Gail Pierce**

## Junior Department

# PHOTOGRAPHY – SNAPSHOTS

### Rules -

1. Enter a snapshot following guidelines listed below.
2. Photo must be a snapshot **5" x 7" or smaller**.
3. Photo to be mounted on stiff paper or in a picture mat.
4. **Please do not frame.**
5. Entry limit: 4 entries total in Snapshots.

### Junior Snapshot Divisions

**Entry Limit – four prints per exhibitor**

**Entry Fee – \$2 per entry**

**Division 341 5 through 8 Years**

**Division 342 9 through 12 Years**

**Division 343 13 through 15 Years**

**Division 344 16 through 18 Years**

**Note:** Be sure to enter the appropriate division for your age.

### Class (For all four Junior Snapshots Divisions)

- 1 **My Pet** – Snapshot of My Pet (one or more: dog, cat, etc.)
- 2 **Forever Young!** – Snapshot of one or more Senior Citizens
- 3 **Moonscapes** – Snapshots of any phase of the Moon
- 4 **Selfies!** – Selfie Snapshot; photographer must be visible, alone or with others

### Danish System of Judging - Awards Offered per Class

1st Place - Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

### Special Rosette Ribbons will be awarded for each of the following:

- **Best Pet Snapshot** (One in each age group)
- **Best Forever Young! Snapshot** (One overall)
- **Best Moonscape Snapshot** (One overall)
- **Best Selfie!** (One overall)

**Overall Best of Show - \$20 & Rosette Ribbon**

*If you use Instagram, see Table of Contents for the Marin County Fair Insta-Pics contest!*