

2019 Marin County Fair Entry Form

**10 Avenue of the Flags
San Rafael CA 94903**

Entry Department Phone: 415.473.7048

Email: exhibits@marincounty.org

Enter Online: marinfair.org



MORE THAN ONE DEPARTMENT MAY BE PUT ON THIS FORM.

Exceptions ~ Use: ● Fur & Feathers Entry Form for Dogs, Guinea Pigs, Pocket Pets, Poultry, & Rabbits
● Livestock Entry Form for Beef, Dairy Cattle, Goats, & Swine ● Horse Show Entry Form for all Horse Divisions

Information Must Be Complete. Consult Exhibitors' Guide for Division Numbers, Class Numbers, & Timelines.



**New: A 2019 \$2 Registration Fee is due with Entry Form.
Enter online at marinfair.org for a \$1 discount.**



Please write clearly Today's Date _____ Telephone _____

Name _____
LAST FIRST (MIDDLE INITIAL)

Mailing Address _____

City _____ State _____ Zip _____

Adult, 19 years & over Junior (Age: ___) e-mail _____

School _____ 4-H Club or FFA Chapter _____

Division Number	Class (Category) Number	Please Describe Entry For Fine Art - Fine Craft – "Title of Work", medium, brief description All other entries – "Title" &/or brief description (<i>Example: "Bingo", clay dog</i>)	Sales Price or Not For Sale	Entry Fee

2019 Registration Fee: \$2.

For most Departments this form is due by 5 pm on Thursday May 16, 2019.
Check timeline for your Department(s) in Exhibitors' Guide.

Total Entry Fees: _____
Make checks payable to "Marin County Fair"

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage, or theft, the County of Marin, the Marin County Fair, and/or its contractors will not be responsible for any loss, damage, or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.

Adult – *Written signature of owner or agent.* Junior – *Your signature, plus signature of Instructor, Local Leader, Parent, or Guardian.*

Adult Signature _____ Junior Signature _____

If you are a person with a disability and require an accommodation to participate in a County program, service or activity, requests for accommodations may be made by calling 415-473-4381 (Voice), 415- 473-3232 (TDD/TTY), or send an email to Disability Access at least four work days in advance of the event. Copies of documents are available in alternative formats, upon request.