

2019 Marin County Fair

Official Junior Livestock Entry Form - page 1

**10 Avenue of the Flags
San Rafael, CA 94903**

**Phone: 415.473.7048
exhibits@marincounty.org**

Enter Online: marinfair.org



Check: Classic Beef Dairy Cattle Dairy Goats
 Market Swine Pygmy Goats

➔
**New: A 2019 \$2 Registration Fee is due with Entry Form.
Enter online at marinfair.org for a \$1 discount.**
➔

Please write clearly Today's Date _____ Telephone _____

Name _____
LAST
FIRST
(MIDDLE INITIAL)

Mailing Address _____

City _____ State _____ Zip _____

Date of Birth _____ Age _____ Grade in School _____

Organization (4-H, FFA, Independent) _____ Email _____

Please accept the entries described below subject to the rules & regulations as published in the Exhibitors' Guide & State Rules. Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, Marin County Fair, and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature, agree to assume the risk of loss or damage to their property.

Entry #	Division	Class	Breed	Name of Animal	Sex	Birth Date Mo/Day/Yr	Ear Tag / Tattoo	Entry Fee
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

2019 Registration Fee:	\$2.
Total Entry Fees:	_____

(Add information for Registered Animals on next page.)

*Make checks payable to: **Marin County Fair***

If entering as a member of a junior organization or school, a leader's or instructor's signature is required.
If entering as an independent junior, parent's or guardian's signature is required.
The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

Junior Signature _____

Parent/Guardian Signature _____ **Adult 4-H/FFA Club Leader Signature** _____

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Information on page 1 must be complete.

Entry information to be continued from page 1.

Entry # (Continued from page 1)	Registration Number	Sire's Name Dam's Name	Sire's Registration Number Dam's Registration Number	Transfer Date	Breeder's Name	Milk Prod.
1		S:	S:			
		D:	D:			
2		S:	S:			
		D:	D:			
3		S:	S:			
		D:	D:			
4		S:	S:			
		D:	D:			
5		S:	S:			
		D:	D:			
6		S:	S:			
		D:	D:			
7		S:	S:			
		D:	D:			
8		S:	S:			
		D:	D:			
9		S:	S:			
		D:	D:			
10		S:	S:			
		D:	D:			

Include Entry Fees on first page of Entry Form.

If you are a person with a disability and require an accommodation to participate in a County program, service or activity, requests for accommodations may be made by calling 415-473-4381 (Voice), 415- 473-3232 (TDD/TTY), or send an email to Disability Access at least four work days in advance of the event. Copies of documents are available in alternative formats, upon request.

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