

Junior Department

PHOTOGRAPHY

Coordinator: Charlie Barboni, Fair Office

Judges: Harvey Abernathy, Professional Photographer, Novato

Marti Cagwin, Award Winning Photographer, Mill Valley

Merrill Mack, Award Winning Photographer, Larkspur

Timeline & Rules

Entry Forms Due → On or before Thursday, May 10, 5 pm, Fair Office

Note: You may enter online at marinfair.org through Friday, June 1

Entry Limit → Five prints per exhibitor in Division 340.
Four Snapshots total in Snapshots Divisions.

Entry Fee → \$2 per Entry

Exhibits Received → **2 Days** Friday, June 8, 3 pm to 7 pm &
Saturday, June 9, 10 am to 5 pm, Exhibit Hall

Exhibits Released → Thursday, July 5, 12 Noon to 7 pm, Exhibit Hall

1. Prints entered must be 5" x 7" minimum to 16" x 20" maximum.
Prints smaller than 5" x 7" will not be accepted.
Exception – Polaroid Transfers may be smaller, to be entered in Class 10.
2. Prints may be framed or unframed.
 - a. Framed prints must have screw eyes or D-rings and wire attached in back for hanging. Table frames are not allowed.
 - b. Unframed prints must be mounted on mount board or foamcore. Mount need not be larger than print. Maximum mount board size is 16" x 20"
 - c. Prints may be matted. Any color mat board is acceptable.
3. Film processing and printing may be done commercially, except in Class 9 (Self-Developed Prints).
4. Photos must have been taken by exhibitor.
5. **The same print may not be entered more than once.**
6. Winning photos may be reproduced in Fair magazine and Exhibitors' Guide.

■ Score Card for Judging Photography ■

Impact -----	35%
Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	
Composition -----	35%
Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead eye into the picture.	
Technical Quality -----	20%
The photograph is clear and sharp and shows details in area where appropriate.	
Workmanship -----	10%
Picture is mounted neatly and securely, as required.	
Total Score-----	100%

Junior Division 340 Photography

Entry Limit – five prints total per exhibitor

Entry Fee – \$2 per entry

- Individual print only. No photo series. (Exception: a series or collage may be entered in Class 10 if framed as one item, 16" x 20" maximum.)
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

Class

Exhibitor's Age – 5 through 8 years:	1 Black & White or Monochrome Print 2 Color Print
Exhibitor's Age – 9 through 12 years:	3 Black & White or Monochrome Print 4 Color Print
Exhibitor's Age – 13 through 15 years:	5 Black & White or Monochrome Print 6 Color Print
Exhibitor's Age – 16 through 18 years:	7 Black & White or Monochrome Print 8 Color Print

Specialty Photos: Exhibitor's Age – 13 through 18 years:

- 9** Self-Developed Print – must be hand-developed from film by exhibitor
- 10** Creative/Manipulated Print – Polaroid transfer, hand colored, digitally altered, collage, series, etc. (Max. size 16" x 20")

New! Special Contest: Exhibitor's Age – 5 through 18 years:

- 11 State Parks in Marin** – Special Competition to celebrate local California State Parks. Print must be taken of a State Park located in Marin County: **Angel Island, China Camp, Olompali, Marconi Conference Center, Mount Tamalpais, Samuel P. Taylor, or Tomales Bay.**

**High School Juniors and Seniors may also enter
Photography Portfolios – Division 336 in Junior Arts**

Danish System of Judging – Awards Offered per Class

1st Place - \$4 & Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

\$20 & Rosette Ribbons will be awarded for each of the following:

- **Best of Show** - One in each age group (5-8 Years), (9-12 Years) & (13-15)
- **Best of Show Black & White** (16-18 Years)
- **Best of Show Color** (16-18 Years)
- **Best of Show Self-Developed** (13-18 Years)
- **Best of Show Creative/Manipulated** (13-18 Years)
- **Best of Show State Parks in Marin*** (5-18 Years)
- **Best of Show Portrait** (16-18 Years)
- **Best Fair Theme – All for One & Fun for All!**

*** Overall Best, Second Best, and Third Best
State Parks in Marin Photos will each receive a one-day pass
to a California State Park & a Fairs & Parks lapel pin
Courtesy of ~ California State Parks**

**A Thank you to the following Sponsors of
Junior Photography Department Cash Awards & Ribbons**

Marin Photography Club

Leslie Baker, Corte Madera

Mary Macey Butler, San Rafael

Rosemary Greenberg, Greenbrae

Ellen Lerner, San Anselmo

In Honor of Jim Aloha

Merrill Mack, Larkspur

Joy Phoenix, San Rafael

Gail Pierce Photography, San Anselmo

Lisa Sebastian, Novato

Dorothy Weaver, Kentfield

The Williams Family, Point Richmond

In Honor of Gail Pierce

Zan Morris, Piedmont

Junior Department

PHOTOGRAPHY – SNAPSHOTS

Rules -

1. Enter a snapshot following guidelines listed below.
2. Photo must be a snapshot **5" x 7" or smaller**.
3. Photo to be mounted on stiff paper or in a picture mat.
4. **Please do not frame.**
5. Entry limit: 4 entries total in Snapshots.

Junior Snapshot Divisions

Entry Limit – four prints per exhibitor

Entry Fee – \$2 per entry

Division 341 My Pet

- Snapshot of My Pet (one or more; dog, cat, etc.)

Division 342 Having Fun!

- Snapshot the subject(s) having fun, individual or group

Division 343 Hometown Heroes

- Snapshot of my Hometown Heroes, individual or group

Division 344 Selfies!

- Selfie Snapshot, photographer must be visible, alone or with group

Class

- | | |
|---------------------------------------|--|
| 1 Exhibitor's Age: 5 through 8 Years | 3 Exhibitor's Age: 13 through 15 Years |
| 2 Exhibitor's Age: 9 through 12 Years | 4 Exhibitor's Age: 16 through 18 Years |

Danish System of Judging - Awards Offered per Class

1st Place - Ribbon ● 2nd Place - Ribbon ● 3rd Place - Ribbon

Special Rosette Ribbons will be awarded for each of the following:

- **Best My Pet Photo** (One in each age group)
- **Best Having Fun!** (One in each age group)
- **Best Hometown Heroes** (One in each age group)
- **Best Selfies!** (One in each age group)

Overall Best of Show - \$20 & Rosette Ribbon

If you use Instagram, see Table of Contents for the Marin County Fair Insta-Pics contest!